

| Country/City University / School | Aotearoa New Zealand / Wellington |
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| | Te Herenga Waka - Victoria University of Wellington / School of Architecture |
| Academic year | 2024 |
| Title of the project | Te Hono ki te Awa: Reweaving River and Life. Designing for Interconnection. |
| Authors | Zoe Mason |
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TECHNICAL DOSSIER

| Title of the project Authors Title of the course | Te Hono ki te Awa: Reweaving River and Life. Designing for interconnection. | |
|--|---|--|
| | Zoe Mason | |
| | LAND 412 - Landscape Architecture Design Studio VI | |
| Academic year | 2024 | |
| Teaching Staff | Peter Connolly | |
| Department / Section / Program of belonging | | |
| - | Landscape Architecture Programme | |
| University / School | Te Herenga Waka-Victoria University of Wellington / School of Architecture | |



Written statement, short description of the project in English, no more than 250 words

A freeway, busy roads, a train line, levees, and settlement patterns combine with this straightened and channelised river to largely separate 25km of river, and native forested hills from people in this valley. Walking along this river usually involves being constrained to homogeneous linear paths between a levee or linear infrastructure and lines of willows on the banks and separated from the river. LAND412/2024 combined large scaled urban restructuring of the urban river corridor with fine grained reconfiguration of the river space itself to attempt to make the river part of everyday life and to intensify the experience of the river. It involved extensive fieldwork, including 50km of on-foot investigation to sensitise students to experience what this river gets you to do on the ground. Guided by the Māori whakataukī (Māori proverb) "Ko au te awa, ko te awa ko au" meaning "I am the river, and the river is me", Zoe Mason's design centres Indigenous perspectives on interconnection between land, water, and people. As a Māori student, Zoe Mason drew on embodied experiences to identify three key moments of bodily interconnection with the river. These became the basis for a reconfiguration of river edges and adjacent urban fabric to support the presence of the river within everyday urban life. By shifting the river's path across the valley, tunneling freeways, reorienting housing, and restoring wetlands to filter runoff, the proposal reweaves ecological, social, and cultural relationships, making Te Awa Kairangi a place of daily life, regeneration, and reconnection.

Barcelona International Landscape Biennial

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